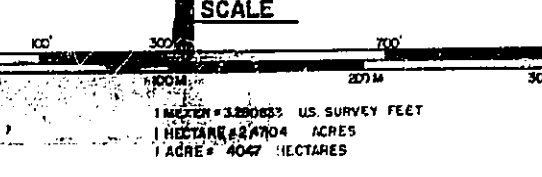


**CURVE DATA**

NO.	DELTA	R	L	T	NO.
153	09° 43' 39"	1100.00	185.25	97.85	153
154	29° 12' 00"	1100.00	441.77	235.46	154
155	13° 06' 22"	1050.00	240.18	120.62	155
156	11° 06' 20"	1150.00	222.91	111.80	156
157	09° 03' 38"	1050.00	194.37	95.42	157
158	05° 23' 00"	1150.00	48.85	23.82	158
159	08° 03' 40"	1100.00	90.86	45.51	159
160	24° 54' 52"	625.00	266.90	132.50	160
161	24° 24' 53"	350.00	234.37	118.99	161
162	17° 19' 30"	650.00	196.55	99.08	162
200	12° 04' 11"	50.00	110.71	100.00	200
201	53° 07' 48"	50.00	42.36	25.07	201
212	08° 28' 19"	850.00	94.01	48.05	212
126	82° 52' 00"	700.00	102.00	617.50	126
125	82° 50' 00"	700.00	102.00	617.50	125

See sheet 1 of 7 for notes pertaining to this subdivision.

- LEGEND**
- ⊕ G.L.O. and/or B.L.M. monuments recovered
  - ⊕ D.N.R. official or primary brass cap monuments set
  - Copper-weld or equivalent secondary monuments set
  - All other corners are 5/8" x 30" rebar set in survey
  - Curve Number
  - By Cadastral Plat
- Plat No. 119*  
*Township 14 N*  
*Range 10 E*  
*Section 25*  
*1/4 COR.*



DATE OF SURVEY: *October 11, 1979*

NAME OF SURVEYOR: *DANIEL G. BLANCHARD*

STATE OF ALASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF TECHNICAL SERVICES  
 ANCHORAGE, ALASKA

**ALASKA STATE LAND SURVEY 79-242**  
**TRAPPER CREEK GLEN, ALASKA SUBDIVISION**  
 WITHIN SECTIONS 25, 26, 30, 31, 34, 35, 36, 37, 38, 39, 40, T14N, R10E, S1

DRAWN BY: *D.G.B.* DATE: *1979*

APPROVAL: *D.G.B.* DATE: *1979*

SCALE: *1" = 100'*

A.S.L.S. 79242

(SEE SHEET 5)

SHEET 7 OF 7