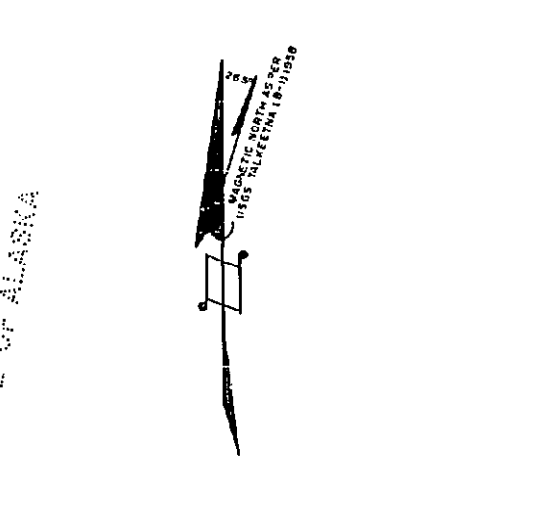


CURVE DATA

No.	DELTA	R	T	No.	
113	257° 59' 41"	4500.00	294.92'	150.04'	143
114	267° 25' 06"	6737.00	276.66'	147.83'	144
115	267° 55' 07"	1553.32	258.40'	131.63'	145
116	09° 00' 00"	1450.00	227.76'	144.12'	146
117	09° 20' 00"	4500.00	235.42'	148.05'	147
118	79° 00' 00"	1550.00	243.47'	174.95'	148
119	12° 00' 00"	1550.00	270.53'	135.61'	149
120	12° 20' 00"	1550.00	261.80'	131.25'	150
121	10° 14' 56"	1490.00	253.25'	122.30'	151
122	11° 10' 37"	1550.00	163.21'	84.25'	152
123	59° 23' 10"	305.00	370.07'	213.63'	153
124	76° 25' 47"	600.00	802.12'	473.82'	154
125	13° 55' 57"	650.00	158.64'	79.42'	155
126	52° 16' 14"	650.00	364.58'	187.25'	156
127	30° 11' 17"	650.00	346.53'	172.31'	157
128	14° 40' 21"	300.00	89.63'	45.06'	158
129	39° 57' 26"	350.00	344.08'	127.24'	159
130	54° 37' 47"	300.00	286.04'	154.94'	160
131	54° 37' 47"	250.00	236.37'	129.22'	161
132	29° 59' 41"	350.00	244.32'	127.38'	162
133	11° 26' 13"	350.00	88.50'	44.43'	163
134	29° 26' 00"	300.00	285.89'	154.40'	164
135	54° 28' 00"	250.00	237.66'	128.47'	165
136	54° 28' 00"	200.00	191.31'	231.35'	166
137	29° 00' 00"	430.00	187.62'	95.35'	167
138	29° 00' 00"	400.00	174.55'	88.68'	168
139	25° 00' 00"	370.00	161.44'	82.05'	169
140	09° 18' 50"	60.00	71.55'	70.11'	170
141	64° 09' 34"	60.00	67.88'	31.00'	171
142	40° 58' 42"	60.00	62.51'	22.19'	172
143	94° 37' 45"	60.00	96.09'	65.92'	173
144	43° 20' 30"	50.00	37.82'	19.41'	174
145	59° 21' 10"	550.00	492.35'	254.42'	175
146	10° 10' 22"	500.00	523.42'	273.24'	176
147	59° 59' 03"	450.00	437.06'	237.51'	177
148	20° 40' 49"	450.00	182.42'	82.10'	178
149	24° 17' 14"	550.00	235.11'	118.53'	179
150	05° 26' 17"	50.00	110.71'	100.00'	180
151	53° 49' 48"	450.00	46.35'	25.00'	181
152	19° 32' 00"	500.00	135.70'	68.27'	182



See sheet 1 of 7 for notes pertaining to this subdivision.

DATE OF SURVEY: OCTOBER 1, 1979  
 NAME OF SURVEYOR: DOONAN ENGINEERING & SURVEYING CONSULTANTS  
 DATE DEC. 1978  
 STATE OF ALASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF TECHNICAL SERVICES  
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242  
 TRAPPER CREEK GLEN, ALASKA SUBDIVISION  
 WITHIN SECTIONS 2 & 11, T 26 N, R 9 W, S 4 M  
 SECTIONS 20, 25, 30 & 35, T 26 N, R 9 W, S 4 M

DRAWN BY: JES APPROVAL RECOMMENDED: [Signature]  
 DATE DEC. 1978  
 SCALE: 1" = 200' CHD BY: [Signature] FILE NO.: 79-242