

CURVE DATA

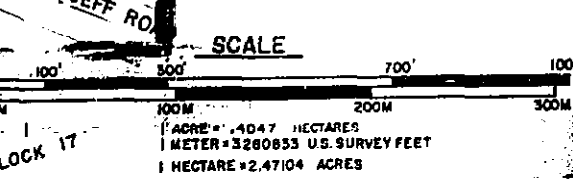
NO.	DELTA	R	L	T	NO.
77	11° 51' 35"	650.00	124.56	67.22	77
78	18° 37' 54"	650.00	211.37	106.63	78
79	01° 50' 20"	650.00	65.17	42.65	79
80	38° 00' 00"	600.00	397.94	206.60	80
81	30° 00' 00"	350.00	364.77	188.39	81
82	45° 00' 00"	300.00	430.77	230.63	82
83	40° 00' 00"	600.00	467.47	281.40	83
84	35° 00' 00"	650.00	404.75	208.18	84
85	09° 49' 10"	650.00	111.53	55.95	85
86	09° 57' 41"	350.00	148.52	73.40	86
87	02° 45' 54"	350.00	59.24	29.69	87
88	1° 00' 00"	350.00	193.25	79.15	88
89	1° 20' 00"	400.00	288.50	150.88	89
90	22° 46' 16"	450.00	179.11	90.76	90
91	00° 00' 00"	750.00	81.97	40.63	91
92	20° 56' 51"	800.00	376.18	191.63	92
93	05° 46' 45"	850.00	86.47	43.27	93
94	15° 44' 24"	850.00	233.51	117.25	94
95	21° 00' 55"	750.00	286.08	144.86	95
96	21° 00' 22"	700.00	275.41	133.21	96

220	04° 25' 57"	850.00	02.26	32.65	220
97	20° 49' 00"	750.00	390.16	178.33	97
98	20° 45' 00"	800.00	373.80	182.21	98
99	17° 50' 00"	850.00	259.90	130.97	99
100	00° 00' 00"	850.00	136.94	68.62	100
101	02° 42' 20"	500.00	77.86	33.37	101
102	47° 40' 00"	640.00	533.37	283.27	102
103	18° 14' 36"	650.00	218.76	116.97	103
104	2° 11' 24"	690.00	255.19	129.05	104
105	45° 02' 39"	500.00	465.64	244.65	105
106	07° 18' 58"	690.00	88.11	44.11	106

- LEGEND**
- ⊕ G.L.O. and/or B.L.M. monuments recovered.
 - ⊙ D.N.R. official primary monument set. (see sheet 1 for 339 monument)
 - ⊙ 1/2" Aluminum Cop on 5/8" x 30" rebar. (see sheet 1 for 339 monument)
 - ⊙ All other corners are 5/8" x 30" rebar set this survey.
 - ① Curve Number
 - Ⓜ By Cadastral Plat

See sheet 1 of 7 for notes pertaining to this subdivision.

Handwritten notes:
 50-119
 9-24-80
 10-43-80
 HSD/MD
 JOB W.M.
 JERRY



DATE OF SURVEY: August 1, 1980
 NAME OF SURVEYOR: JERRY JEFF ROSS, JR.
 REGISTERED PROFESSIONAL SURVEYOR
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF TECHNICAL SERVICES
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242
 TRAPPER CREEK GLEN, ALASKA SUBDIVISION
 WITHIN SECTIONS 2 & 11, T 24 N, R 6 W, EDWARDS MERIDIAN
 SECTIONS 25, 26, 35 & 36 T 24 N, R 6 W

DRAWN BY: JRM
 DATE: 2/25/80
 APPROVED: JERRY JEFF ROSS, JR.
 DATE: 3/24/80

SCALE: 1" = 200'
 SHEET 4 of 7

ASLS. 79-242