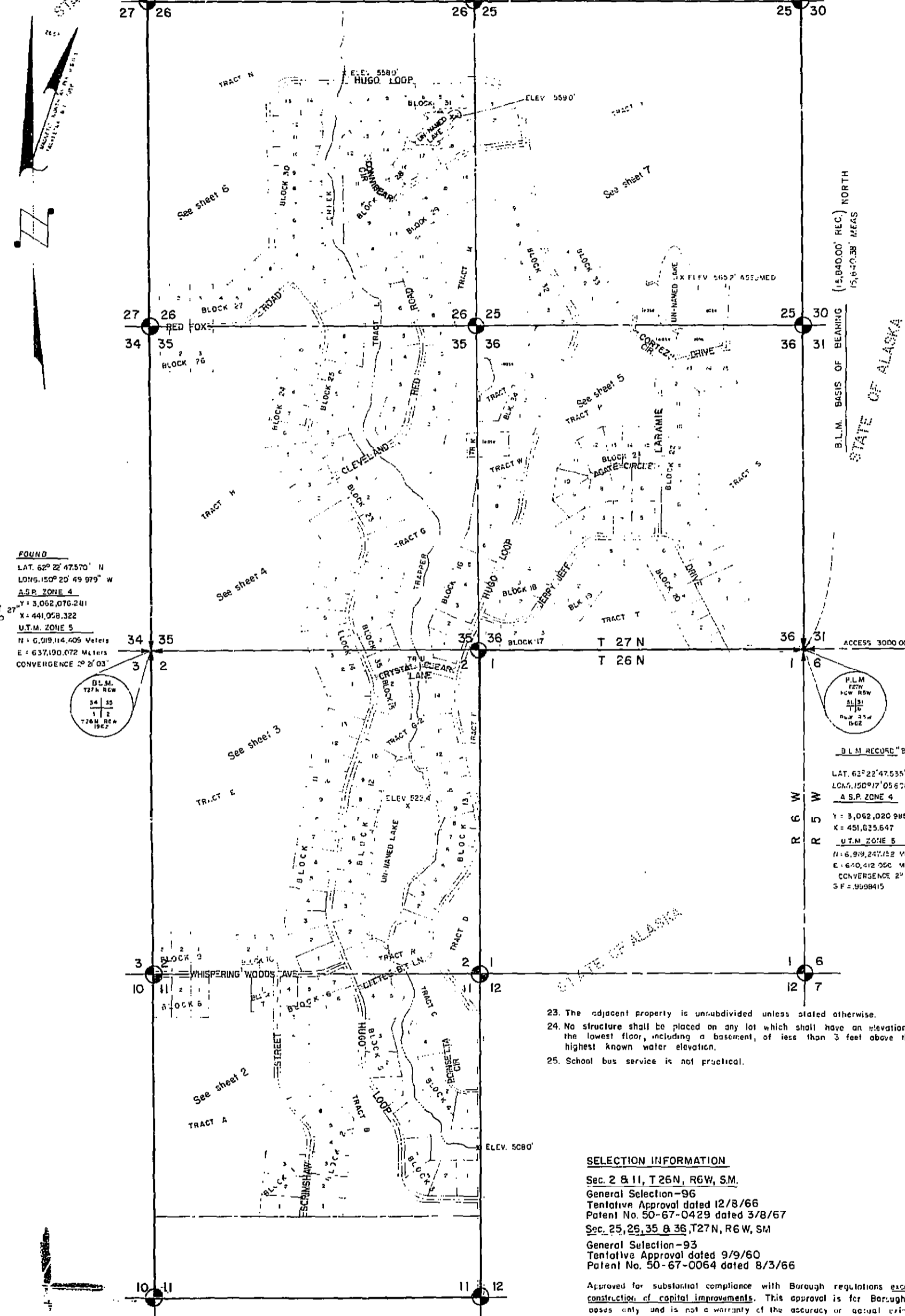


STATE OF ALASKA



STATE OF ALASKA

FOUND  
LAT. 62°23'23.405" N  
LONG. 150°17'05.600" W  
A.S.P. ZONE 4  
Y: 3,077,859.872  
X: 430,708.442  
UTM ZONE 5  
N: 6,824,070.254  
E: 640,209.35 M  
CONVERGENCE 4'24.25"  
S.F.: 999408

FOUND  
LAT. 62°22'47.570" N  
LONG. 150°20'49.975" W  
A.S.P. ZONE 4  
Y: 3,082,076.241  
X: 441,029.322  
UTM ZONE 5  
N: 6,819,116.409 Meters  
E: 637,190.072 Meters  
CONVERGENCE 4'20.03"

B.L.M. BEARING BASIS OF COORDINATES  
THIS SURVEY  
LAT. 62°25'47.035" N  
LONG. 150°17'05.674" W  
A.S.P. ZONE 4  
Y: 3,042,030.285  
X: 431,225.847  
UTM ZONE 5  
N: 6,819,207.752 Meters  
E: 640,412.506 Meters  
CONVERGENCE 2'24.22"  
S.F.: 999415

**SELECTION INFORMATION**

Sec. 2 B 11, T 26 N, R 6 W, S 1 M  
General Selection-96  
Tentative Approval dated 12/8/66  
Patent No. 50-67-0429 dated 3/8/67  
Sec. 25, 26, 35 & 36, T 27 N, R 6 W, S 1 M  
General Selection-93  
Tentative Approval dated 9/9/60  
Patent No. 50-67-0054 dated 8/3/66

Approved for substantial compliance with Borough regulations except for construction of certain improvements. This approval is for Borough purposes only, and is not a warranty of the accuracy or actual existence of any representation in this document.

*James R. ...*  
Engineering Department Representative Date

**A.S.L.S. 79-242  
TRAPPER CREEK GLEN, ALASKA SUBDIVISION**

LOCATED WITHIN THE NORTH 3/4 SECTION 11, SECTION 2 OF TOWNSHIP 26 NORTH, RANGE 6 WEST, AND SECTIONS 35, 36, 25, 26 OF TOWNSHIP 27 NORTH, RANGE 6 WEST, SEWARD MERIDIAN, ALASKA.  
3681.98 ACRES = 1490.10 HECTARES

**SPECIAL NOTE:**

THE FOLLOWING LOTS ARE NOT APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.  
LOTS 7 and 8  
BLOCK 20  
BLOCK 11  
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13

THE FOLLOWING LOTS ARE APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS WITH NON-WATER CARRIED SEWAGE.  
BLOCK 2  
BLOCK 3  
BLOCK 4  
BLOCK 6  
BLOCK 7  
BLOCK 8  
BLOCK 9  
BLOCK 10  
BLOCK 12  
BLOCK 13  
BLOCK 14  
BLOCK 15  
BLOCK 16  
BLOCK 17  
BLOCK 18  
BLOCK 19  
BLOCK 20  
BLOCK 21  
BLOCK 22  
BLOCK 23  
BLOCK 24  
BLOCK 25  
BLOCK 26  
BLOCK 27  
BLOCK 28  
BLOCK 29  
BLOCK 30  
BLOCK 31  
BLOCK 32  
BLOCK 33

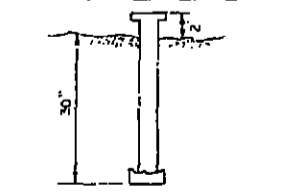
ALL OTHER LOTS NOT LISTED HEREIN ARE APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS WITH WATER CARRIED SEWAGE.

**SPECIAL NOTE**  
Purveys within this subdivision may contain wetlands as defined within the purview of Section 404 of the Clean Water Act and may require Department of Army Corps of Engineers permits prior to the placement of fill material into these areas. Contact with Department of Army Corps of Engineers should be made prior to commencing construction.

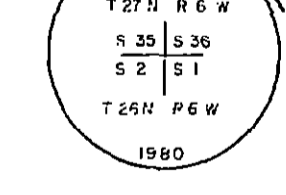
**NOTES:**

- No structure shall be placed nearer than twenty-five feet from the right of way line of any public right of way.
- No structure shall be placed nearer than ten feet from any side lot line.
- No part of a sub-surface sewage disposal shall be closer than one hundred feet from any body of water or water course.
- No structure shall be closer than seventy-five feet from any body of water.
- No individual water supply system or sewage disposal system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendations of the Alaska Department of Environmental Conservation. Approval of such system as installed shall be obtained from said authority.
- Bearings and distances shown hereon are local grid bearings and true distances. (See Supplemental Cadastral Survey for true mean bearings.)
- Basis of bearing is record B.L.M. information.
- The tracts are subject to a 50 foot access easement along the ordinary high water line of any water frontage of any sort.
- The areas shown are computed from resurvey data or a combination of resurvey and record data.
- Tracts traversed by the section lines are subject to a 50 ft. easement each side of the section line which is reserved to the State of Alaska for public highways under A.S. 19.10.010.
- The natural meanders of the line of mean high water or ordinary high water forms the true bounds of the tracts. The approximate line of mean high water or ordinary high water as shown is for survey compatibility and data only, with the true tract corners being on the extension of the tract side lines and their intersection with the natural meanders.
- This survey was executed under the terms of contract G.S.C. 178.
- All coordinates are based on the Alaska coordinate system, Zone 4.
- The U.T.M. and metric data is being shown hereon for information purposes only.
- Primary monuments are set 3/16" diam. cap on a 2 1/2" x 30" alum. pipe, set 28" in ground.
- All lots within this subdivision have a minimum of 40,000 square feet of useable area.
- A Section Line Easement Vacation plot has been filed affecting certain lots within this subdivision.
- The abbreviations ADL (Alaska Division of Lands), D.T.S. (Division of Technical Services) and D.N.R. (Department of Natural Resources) are synonymous with each other.
- This subdivision is for residential/recreational use.
- The accuracy of this survey is greater than 1 in 5000.
- All elevations shown are assumed.
- All lots are subject to a 15 foot utility easement on each lot line.
- The Homeowners Association governs the tracts designated (Common Area).
- Covenants pertaining to this subdivision are recorded in Book 11, page 22, date 1/21/67, Talkeena Recording District.

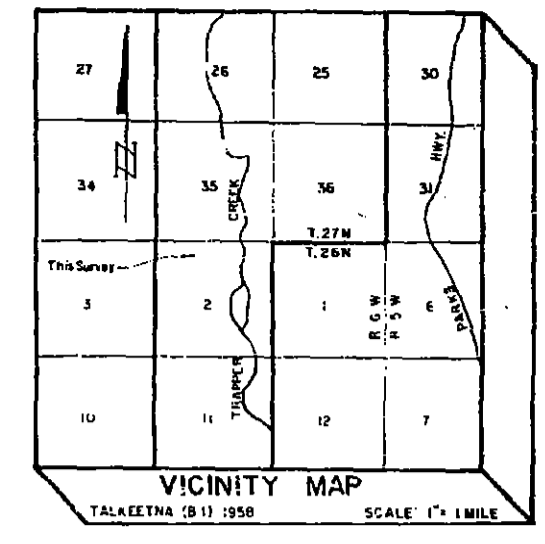
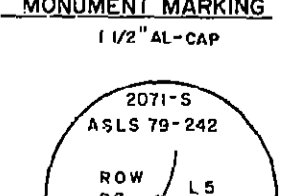
**TYPICAL BURIED MONUMENT**



**TYPICAL BRASS CAP MARKING (PRIMARY)**



**TYPICAL SECONDARY MONUMENT MARKING**



**CERTIFICATE OF OWNERSHIP**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR OF TECHNICAL SERVICES, AND THAT THE STATE OF ALASKA IS OWNER OF TRAPPER CREEK GLEN ALASKA SUBDIVISION AS SHOWN HEREBY APPROVE THIS SURVEY AND PLAN FOR THE STATE OF ALASKA

DATE: 3/24/80  
DIRECTOR, DIVISION OF TECHNICAL SERVICES

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF March, 1980.

G. Ann Williams  
NOTARY PUBLIC FOR STATE OF ALASKA

12-3-83  
MY COMMISSION EXPIRES

**DEDICATION OF EASEMENT, PUBLIC UTILITIES & RIGHTS OF WAY**

I, HEREBY DEDICATE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, RIGHTS OF WAY AS SHOWN AND DESCRIBED HEREON.

DATE: 3/24/80  
DIRECTOR, DIVISION OF TECHNICAL SERVICES

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF March, 1980.

G. Ann Williams  
NOTARY PUBLIC FOR STATE OF ALASKA

12-3-83  
MY COMMISSION EXPIRES

**CERTIFICATE OF APPROVAL BY THE COMMISSION**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SITKA BOROUGH PLANNING COMMISSION AND THAT SAID PLAN HAS BEEN APPROVED BY THE COMMISSION BY PLAT RESOLUTION NO. 89-22-82 DATED 3-23-80, AND THAT PLAN SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE RECORDING DISTRICT IN WHICH THE PLAN IS LOCATED.

DATE: 3/24/80  
CHAIRMAN/PLANNING DIRECTOR MATANUSKA-SITKA BOROUGH PLANNING COMMISSION

**CERTIFICATE OF REGISTERED LAND SURVEYOR**

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAN REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE DOCUMENT'S SHOW HEREON ACTUALLY EXTEND AS LOCATED THE CORNER OF COURSE FOR FIELD TRAVEL SHALL NOT BE GREATER THAN 1/4" IN 5000.

DATE: March 12, 1980  
REGISTERED LAND SURVEYOR

**ACREAGE SUMMARY**

TRACTS = 2326.52 Acres, 941.51 Hectares  
LOTS = 1113.88 Acres, 450.77 Hectares  
R/W = 170.68 Acres, 69.07 Hectares  
WATER BODIES 120.18 Acres, 48.64 Hectares

NOTE: IN SOME CASES, TRACT AREAS INCLUDE WATER BODY AREAS.

**LEGEND**

- G.L.O. and/or B.L.M. monuments recovered.
  - D.N.R. official primary brass cap monuments set or found.
  - 1 1/2" aluminum cap on 3/8" x 30" rebar, secondary iron set.
  - All other capers are 3/8" x 30" rebar set this survey.
- SCALE  
1 METER = 3,280.833 U.S. SURVEY FEET  
1 HECTARE = 2.47104 ACRES  
1 ACRE = 0.004047 HECTARES

DATE OF SURVEY: 3/24/80  
NAME OF SURVEYOR: G. Ann Williams  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF TECHNICAL SERVICES  
ANCHORAGE, ALASKA  
INDEX SHEET  
ALASKA STATE LAND SURVEY 79-242  
TRAPPER CREEK GLEN, ALASKA SUBDIVISION  
DRAWN BY: JRB/TJM  
DATE: DEC. 1979  
SCALE: 1" = 1000'  
APPROVAL RECOMMENDED:  
DATE: 3/24/80  
FILE NO.: 79-242